

DENNIS C. MILANOVICH First Selectman

## TOWN OF ELLINGTON

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## WARNING

## NOTICE OF ANNUAL TOWN BUDGET MEETING TOWN OF ELLINGTON May 10, 2005

Electors and citizens qualified to vote in Town Meetings are hereby notified that the Annual Town Budget Meeting of the Town of Ellington will be held on Tuesday, May 10, 2005 at 8:00 p.m. prevailing time at the Ellington High School, 37 Maple Street, for the following purposes:

- To consider, and if deemed advisable, to adopt, pursuant to CGS Sec. 13a-99, a plan for repair of town roads and bridges for a period not exceeding five (5) years as recommended by the Board of Selectmen.
- To accept, as recommended by the Boards of Selectmen and Finance, prepaid grants and funds fully reimbursable for the Fiscal Year commencing on July 1, 2005 and ending on June 30, 2006, and to appropriate the same to the Board of Education in a sum not to exceed \$657,000, the allocation for which is on file in the Town Clerk's office.
- 3. To determine whether municipal tax shall be paid in two (2) installments for real estate, personal property and motor vehicle tax in excess of six hundred dollars (\$600) with designated due dates as stated in the Connecticut State Statutes Sections 12-142, 12-144, 12-144a and Public Act 77-343, Section 2, and to waive any property tax due in an amount less than five dollars (\$5) as stated in the Connecticut State Statutes Section 12-144c.
- 4. To adjourn the Town Meeting to a referendum to be set no earlier than May 17, 2005, and no later than May 24, 2005, to be held from 6:00 a.m. to 8:00 p.m., pursuant to the motion for such referendum passed by the Board of Selectmen on May 2, 2005, with one question as follows:

SHALL THE TOWN OF ELLINGTON APPROPRIATE, UPON THE RECOMMENDATION OF AND AS ALLOCATED BY THE BOARD OF FINANCE, THE TOTAL SUM FOR ALL EXPENDITURES, A/K/A BUDGET GRAND TOTAL, FOR THE FISCAL YEAR 2005-2006 THE SUM OF \$38,323,391?

Dated at Ellington, Connecticut, this 3rd day of May, 2005.

BY ORDER OF THE BOARD OF SELECTMEN

Dennis C. Milanovich First Selectman

The five-year road and bridge plan, Board of Education prepaid grants, and 2005-2006 proposed town budget are on file in the Town Clerk's office for your review.

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The location of this town meeting is handicapped accessible.

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